

STATE OF UTAH -- DIVISION OF WATER RIGHTS -- DATA PRINT OUT for 59-1796(U747)

(WARNING: Water Rights makes NO claims as to the accuracy of this data.) RUN DATE: 12/19/2016 Page 1

WATER RIGHT: 59-1796 APPLICATION/CLAIM NO.: U747 CERT. NO.:

OWNERSHIP*****

NAME: Rudy Reclamation & Sportsmans Club Inc.
ADDR: c/o Wilford M. Burton
Suite 500 Kennecott Building
Salt Lake City UT

DATES, ETC.*****

LAND OWNED BY APPLICANT? COUNTY TAX ID#:
FILED: 11/07/1935|PRIORITY: / /1913|PUB BEGAN: |PUB ENDED: |NEWSPAPER:
ProtestEnd: |PROTESTED: [No]|HEARNG HLD: |SE ACTION: []|ActionDate: |PROOF DUE:
EXTENSION: |ELEC/PROOF:[]|ELEC/PROOF: |CERT/WUC: 08/09/1971|LAP, ETC: |LAPS LETTER:
RUSH LETTR: |RENOVATE: |RECON REQ: |TYPE: []
PD BOOK: [59-1]|MAP: [17]|PUB DATE:

Type of Right: Underground Water Claim Source of Info: Proposed Determination Status:

LOCATION OF WATER RIGHT*****

FLOW: 0.036 cfs

SOURCE: Underground Water Well

COUNTY: Salt Lake COMMON DESCRIPTION:

POINT OF DIVERSION -- UNDERGROUND:
(1) S 1595 ft E 960 ft from W4 cor, Sec 06, T 1N, R 1W, SLBM
DIAMETER OF WELL: 2 ins. DEPTH: 315 to ft. YEAR DRILLED: 1913 WELL LOG? No WELL ID#:

USES OF WATER RIGHT***** ELU -- Equivalent Livestock Unit (cow, horse, etc.) ***** EDU -- Equivalent Domestic Unit or 1 Family
(The Beneficial Use Amount is the quantity of Use that this Water Right contributes to the Group Total.)

SUPPLEMENTAL GROUP NO. 419225. Water Rights Appurtenant to the following use(s):
59-1756(DIL),1796(UGWC),3755(UGWC)

STOCKWATER: Beneficial Use Amt: UNEVALUATED ELUs Group Total: 300.0000 PERIOD OF USE: 01/01 TO 12/31

SUPPLEMENTAL GROUP NO. 419262.
59-1796(UGWC)

DOMESTIC: Beneficial Use Amt: UNEVALUATED EDUs Group Total: 1.6000 PERIOD OF USE: 01/01 TO 12/31
Mar 16, 2007 -- admin decision to convert PERSONS/5 to FAMILIES and not use PERSONS.

(Orig Per:
8)

SUPPLEMENTAL GROUP NO. 419263. Water Rights Appurtenant to the following use(s):
59-1496(DIS),1756(DIL),1796(UGWC),3755(UGWC)

IRRIGATION: Beneficial Use Amt: UNEVALUATED acres Group Total: 3.9 PERIOD OF USE: 04/01 TO 10/31

###PLACE OF USE: *-----NORTH WEST QUARTER-----*-----NORTH EAST QUARTER-----*-----SOUTH WEST QUARTER-----*-----SOUTH EAST QUARTER-----* Section
* NW | NE | SW | SE * NW | NE | SW | SE * NW | NE | SW | SE * NW | NE | SW | SE * Totals
Sec 06 T 1N R 1W SLBM * 3.9000 * 3.9000
GROUP ACREAGE TOTAL: 3.9000

In addition to the water rights in this group, water was also supplied to the place of use described by this group by the following company(ies):
North Point Consolidated Irrigation Company
*****E N D O F D A T A*****